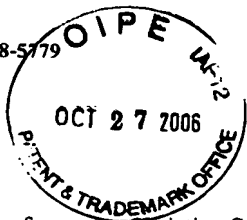




TELEPHONE (312) 258-5779



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

AF *JS*

In re application of: Christian Schmidt

ATTY. DOCKET: P03,0376

Serial No.: 10/670,935

GROUP ART UNIT: 2837

Filed: September 25, 2003

EXAMINER: E. San Martin

For: HEARING AID DEVICE THAT CAN BE WORN  
IN THE EAR WITH A HOUSING

CONFIRMATION NO.: 2040

**Mail Stop AF**

**PETITION FOR EXTENSION OF TIME & AMENDMENT B AFTER FINAL**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450  
SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 5	MINUS	**20	X	( ) X 25.00 ( ) X 50.00	
INDEP. CLAIMS	* 1	MINUS	3	X	( ) X 100.00 ( ) X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Final Rejection dated July 12, 2006 for one (1) month so that the period for response is extended to November 12, 2006. A check in the amount of \$120.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5781.

**SCHIFF HARDIN LLP (Customer Number: 26574)**

Patent Department

BY Mark Bergner (45,877)  
Mark Bergner - Attorney for Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on October 25, 2006

Mark Bergner